



**LA GRANGE PUBLIC LIBRARY**  
**Strategic Planning Consultant Interview Committee**  
**Wednesday, June 1, 2022**  
**10:00 am**  
**Donna Raymond Board Room**  
**AGENDA**

1. Call to Order
2. Public Comments regarding items on the agenda
3. Unfinished Business
4. New Business
  - Strategic Planning Consultant Interview: Amber Johnson
5. Public Comments regarding matters not on agenda
6. Adjournment

[If special accommodations are required for a person with a disability, please notify the Library at 708.215.3270 twenty-four hours in advance of this meeting.]